## DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT APRIL 13, 2020 – 9:00 A.M.

## DISTRICT COURTROOM WITH SOCIAL DISTANCING RESTRICTIONS

- 1. APPROVE MINUTES OF LAST REGULAR MEETING AND CALLED MEETING.
- DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 3-5.
- 3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY BILLY FUDGE, SR. FOR THE PURCHASE OF (R16233), LOTS 3 & 4, IN BLOCK 13, OF THE ORIGINAL TOWN OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$650.00. COURT COST HAS BEEN WAIVED.
- 4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY BILLY FUDGE, SR. FOR THE PURCHASE OF (R16225), LOT 2, BLOCK 13, ORIGINAL TOWN OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$400.00. COURT COST HAS BEEN WAIVED.
- 5. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY LANDS4PENNIES LLC FOR THE PURCHASE OF (R16039), A 0.91-ACRE TRACT OF LAND LOCATED IN SECTION 4, TRACT 279-8, MEP & P RR COMPANY SURVEY, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$220.00. COURT COST HAS BEEN WAIVED.
- 6. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION AND ALL ITEMS RELATED REGARDING FEMA, TDA AND TDEM FORMS AND REQUIREMENTS.
- 7. DISCUSS AND TAKE ACTION ON TXDOT COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) GRANT FOR \$240,779.
- 8. DISCUSS AND TAKE ACTION ON TDA GRANT #7217017 NOTICE OF ADMINISTRATIVELY COMPLETE.
- 9. DISCUSS AND TAKE ACTION ON JONES COUNTY, PRECINCT ONE, WHO PROVIDES MAINTENANCE AND OVERSIGHT OF ALL ACTIVITIES PERTAINING TO CR 185 AND CR 186, WHICH RUNS THROUGHOUT ANSON SOLAR ONE PHASE ONE, GUIDELINES FOR THE EXPANSION AND IMPROVEMENT OF CR 185 AND CR 186.
- 10. DISCUSS AND TAKE ACTION ON APPLICATION FOR ECONOMIC DEVELOPMENT ADMINISTRATION'S ECONOMIC ADJUSTMENT ASSISTANCE DISASTER RECOVERY PROGRAM.
- 11. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
- 12. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
- 13. DISCUSS AND TAKE ACTION ON FUEL BIDS.
- 14. DISCUSS AND TAKE ACTION ON JONES COUNTY PERSONNEL POLICY.
- 15. DISCUSS AND TAKE ACTION BURN BAN.
- 16. DISCUSS AND TAKE ACTION ON CYBERSECURITY TRAINING COURSE.
- 17. DISCUSS AND TAKE ACTION ON SOLAR ROAD USE AGREEMENTS.
- 18. DISCUSS AND TAKE ACTION ON INSERTING EXHIBIT A INTO ANSON SOLAR CENTER TAX ABATEMENT AGREEMENT.
- 19. DISCUSS AND TAKE ACTION ON INSURANCE CAFETERIA PLAN.
- 20. DISCUSS AND TAKE ACTION TO RATIFY AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT WITH IMMIGRATION AND CUSTOMS ENFORCEMENT.
- 21. DISCUSS AND TAKE ACTION ON PASSING AND AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR JONES COUNTY. The Commissioner's Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
- 22. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 23. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 24. PAY BILLS.
- 25. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by Chapter 551 of the Government Code.

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DAT	49-2020 TIME 3:55P	IV
TOME	S COUNTY CLERK, JONES CO., 1	
JUNE	S COUNTY CLERK, JUNES CO., I	^
BY:		