

**DALE SPURGIN  
JONES COUNTY JUDGE  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT  
APRIL 27, 2020 – 9:00 A.M.**

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**DISTRICT COURTROOM  
WITH SOCIAL DISTANCING RESTRICTIONS**

1. APPROVE MINUTES OF LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION AND ALL ITEMS RELATED REGARDING FEMA, TDA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON TXDOT COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) GRANT FOR \$240,779.
4. DISCUSS AND TAKE ACTION ON JONES COUNTY, PRECINCT ONE, WHO PROVIDES MAINTENANCE AND OVERSIGHT OF ALL ACTIVITIES PERTAINING TO CR 185 AND CR 186, WHICH RUNS THROUGHOUT ANSON SOLAR ONE PHASE ONE, GUIDELINES FOR THE EXPANSION AND IMPROVEMENT OF CR 185 AND CR 186.
5. DISCUSS AND TAKE ACTION ON COUNTY ROAD WEIGHT LIMITATION TO 60,000 LBS CR 205, 303, 313, AND 307.
6. DISCUSS AND TAKE ACTION ON ANNUAL ROAD REPORT.
7. DISCUSS AND TAKE ACTION ON APPLICATION FOR ECONOMIC DEVELOPMENT ADMINISTRATION'S ECONOMIC ADJUSTMENT ASSISTANCE DISASTER RECOVERY PROGRAM.
8. DISCUSS AND TAKE ACTION ON APPROVING JOINT ELECTION CONTRACTS FOR THE NOVEMBER 3, 2020 ELECTION.
9. DISCUSS AND TAKE ACTION ON ADVERTISEMENT SALE OF SURPLUS PROPERTY.
10. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
11. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
12. DISCUSS AND TAKE ACTION ON JONES COUNTY PERSONNEL POLICY.
13. DISCUSS AND TAKE ACTION ON CYBERSECURITY TRAINING COURSE.
14. DISCUSS AND TAKE ACTION TO RATIFY AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT WITH IMMIGRATION AND CUSTOMS ENFORCEMENT.
15. DISCUSS AND TAKE ACTION ON PASSING AND AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR JONES COUNTY.  
The Commissioner's Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
16. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
17. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
18. PAY BILLS.
19. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by Chapter 551 of the Government Code.

**POSTED NOTICE**  
**DATE** 4/23/20 **TIME** 4:00pm  
*See Ann Jennings*  
**JONES COUNTY CLERK, JONES CO., TX**  
**BY:** *Amber Logan*