

**DALE SPURGIN  
JONES COUNTY JUDGE  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT  
FEBRUARY 24, 2025 – 9:00 A.M.**

**COMMISSIONERS COURTROOM  
3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
4. DISCUSS AND TAKE ACTION TO RATIFY THE OPENING OF THE DISTRICT ATTORNEY SEIZURE BANK ACCOUNT.
5. DISCUSS AND TAKE ACTION TO ADVERTISE FOR PROPOSAL FOR INMATE PHONE SYSTEM CONTRACT.
6. DISCUSS AND TAKE ACTION TO APPROVE PAYMENT FOR TEXANS FEEDING TEXANS CONTRIBUTION TO MEAL ON WHEELS, PLUS FOR 2024.
7. DISCUSS AND TAKE ACTION ON COUNTYWIDE VOTING RESOLUTION.
8. DISCUSS AND TAKE ACTION ON VARIOUS SOLAR PROJECTS.
9. DISCUSS AND TAKE ACTION TO SEND LETTER OF SUPPORT FOR THE HIGH PLAINS FOREIGN TRADE ZONE.
10. DISCUSS AND TAKE ACTION TO APPROVE PURCHASE OF VEHICLE EQUIPMENT FOR SHERIFF DEPARTMENT.
11. DISCUSS AND TAKE ACTION TO AUTHORIZE COUNTY JUDGE TO SIGN EASEMENT AGREEMENTS FOR CULVERT PROJECT RELATED TO ANSON SOLAR CENTER 2.
12. DISCUSS AND TAKE ACTION TO TAX ABATEMENT AGREEMENT FOR ANSON SOLAR CENTER 2.
13. DISCUSS AND TAKE ACTION ON REINVESTMENT ZONE FOR ANSON SOLAR CENTER 2.
14. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
15. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
16. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
17. PAY BILLS.
18. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 2-20-25 TIME 3:50 PM

Dee Ann Jennings  
JONES COUNTY CLERK, JONES CO., TX

BY: \_\_\_\_\_