

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
**PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223**  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**JANUARY 27, 2025 – 9:00 A.M.**

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
4. DISCUSS AND TAKE ACTION ON 259<sup>TH</sup> DISTRICT ATTORNEY INVESTIGATOR'S RACIAL PROFILE REPORT.
5. DISCUSS AND TAKE ACTION ON KONEXUS CONTRACT FOR ALERT SYSTEM.
6. DISCUSS AND TAKE ACTION ON GENERATOR MAINTENANCE AGREEMENT.
7. DISCUSS AND TAKE ACTION ON JONES COUNTY CONSTABLE'S RACIAL PROFILE REPORT.
8. DISCUSS AND TAKE ACTION ON JONES COUNTY CONSTABLE'S OFFICE POLICIES.
9. DISCUSS AND TAKE ACTION ON COPIER MAINTENANCE AGREEMENT.
10. DISCUSS AND TAKE ACTION TO ACCEPT DONATION TO SHERIFF'S DEPARTMENT AND APPROVE BUDGET AMENDMENT.
11. DISCUSS AND TAKE ACTION TO SELL USED SHERIFF VEHICLE TO CITY OF HAMLIN.
12. DISCUSS AND TAKE ACTION ON ESTIMATE FOR UNINTERRUPTED POWER SUPPLY FOR JONES COUNTY JAIL.
13. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
14. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
15. PAY BILLS.
16. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

**POSTED NOTICE**

**DATE** 1/23/25 **TIME** 3:30 PM

Deborah Jennings  
**JONES COUNTY CLERK, JONES CO., TX**

**BY:** \_\_\_\_\_