## DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT

## **SEPTEMBER 9, 2024 – 9:00 A.M.**

## COMMISSIONERS COURTROOM 3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE

- APPROVE MINUTES OF THE LAST REGULAR MEETING.
- DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
- DISCUSS AND TAKE ACTION ON JONES CITY SOLAR PROJECT.
- DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER PHASE I & II.
- DISCUSS AND TAKE ACTION TO APPROVE A JOINT ELECTION CONTRACT WITH PAINT CREEK ISD AND ROBY CISD FOR THE NOVEMBER 5, 2024 ELECTION.
- DISCUSS AND TAKE ACTION ON ENGAGEMENT LETTER WITH JAMES E. RODGERS & COMPANY FOR 2024 AUDIT.
- DISCUSS AND TAKE ACTION ON ENGAGEMENT LETTER FOR JAMES E. RODGERS AND COMPANY FOR 2024 JUVENILE PROBATION AUDIT.
- 9. DISCUSS AND TAKE ACTION TO RATIFY REPAIRS ON TAHOE IN THE SHERIFF'S DEPARTMENT.
- 10. DISCUSS AND TAKE ACTION ON A BURN BAN.
- 11. DISCUSS AND TAKE ACTION ON 2025 JONES COUNTY RESOLUTION INDIGENT DEFENSE GRANT PROGRAM.
- 12. DISCUSS AND TAKE ACTION ON TEXANS FEEDING TEXANS TDA GRANT RESOLUTIONS.
- 13. DISCUSS AND TAKE ACTION ON UNCLAIMED COOPERATIVE CREDITS FROM THE COMPTROLLERS OFFICE.
- 14. DISCUSS AND TAKE ACTION REGARDING SUBDIVISION REGULATIONS.
- 15. DISCUSS AND TAKE ACTION ON BRIDGE ON COUNTY ROAD 389.
- 16. DISCUSS AND TAKE ACTION ON 2025 BUDGET WORKSHOP.
- 17. DISCUSS AND TAKE ACTION ON SETTING PROPOSED TAX RATES.
- 18. DISCUSS AND TAKE ACTION ON TAX RATE AND BUDGET ON SEPTEMBER 23, 2024.
- 19. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 20. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 21. PAY BILLS.
- 22. ADJOURN.

## DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government

**POSTED NOTICE**