DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT

AUGUST 12, 2024 – 9:00 A.M.

COMMISSIONERS COURTROOM 3RD FLOOR, JONES COUNTY COURTHOUSE

- 1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
- 2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416, DR 4269 AND DR 4781 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- 3. DISCUSS AND TAKE ACTION TO ADVERTISE TO SELL SURPLUS PROPERTY.
- 4. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
- 5. DISCUSS AND TAKE ACTION ON CYBERSECURITY TRAINING.
- 6. DISCUSS AND TAKE ACTION ON JONES CITY SOLAR PROJECT.
- 7. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER PHASE I & II.
- 8. DISCUSS AND TAKE ACTION ON A BURN BAN.
- 9. DISCUSS AND TAKE ACTION ON PROPOSAL FROM THE HAMLIN BUILDING STANDARDS COMMITTEE PROPOSAL TO DEED TRUST PROPERTIES R47852 PARCEL ID 26437 ORIGINAL HAMLIN BLOCK 78 LOTS 7, 8, 9 CITY OF HAMLIN, JONES COUNTY, TEXAS; R51595 PARCEL ID 15658 ORIGINAL HAMLIN BLOCK 14 LOT 14, CITY OF HAMLIN, JONES COUNTY, TEXAS: R47852 PARCEL ID 21294 ORIGINAL HAMLIN BLOCK 60 LOTS 7, 8, 9, 10 CITY OF HAMLIN, JONES COUNTY, TEXAS; R30084 PARCEL ID 26794 HAMLIN TOWNSITE HAMLIN BLK 87 LOTS 4 & 5 CITY OF HAMLIN, JONES COUNTY, TEXAS; R47852 PARCEL ID 28375 ORIGINAL HAMLIN BLOCK 28 LOT 1 CITY OF HAMLIN, JONES COUNTY, TEXAS TO THE CITY OF HAMLIN FROM JONES COUNTY.
- 10. DISCUSS AND TAKE ACTION ON TEXAS DEPARTMENT OF MOTOR VEHICLES COUNTY FEES.
- 11. DISCUSS AND TAKE ACTION ON 2025 SHERIFF AND CONSTABLE FEES.
- 12. DISCUSS AND TAKE ACTION ON INDIGENT DEFENSE FORMULA GRANT AWARD.
- 13. DISCUSS AND TAKE ACTION ON JAIL KITCHEN EQUIPMENT.
- 14. DISCUSS AND TAKE ACTION ON ORDERING THE NOVEMBER 5, 2024 GENERAL ELECTION.
- 15. DISCUSS AND TAKE ACTION ON EAGLEVIEW SERVICE AGREEMENT FOR AERIAL PHOTOGRAPHY WITH COOPERATION WITH THE WEST CENTRAL COUNCIL OF GOVERNMENTS FOR 911 ADDRESSING AND THE JONES COUNTY APPRAISAL DISTRICT.
- 16. DISCUSS AND TAKE ACTION ON SECOND AMENDMENT TO THE FACILITY OPERATION AND MANAGEMENT SERVICE AGREEMENT WITH MANAGEMENT & TRAINING CORPORATION FOR A SIX MONTH EXTENSION FOR OPERATION OF THE BLUEBONNET DETENTION FACILITY.
- 17. DISCUSS AND TAKE ACTION ON EQUIPMENT RENTAL FOR PRECINCT 2.
- 18. DISCUSS AND TAKE ACTION ON RENEWAL AGREEMENT WITH LEADSONLINE FOR THREE YEARS FOR THE SHERIFFS DEPARTMENT.
- 19. DISCUSS AND TAKE ACTION ON RESIDENTIAL SERVICES AGREEMENT BETWEEN GRAYSON COUNTY JUVENILE SERVICES AND JONES COUNTY.
- 20. DISCUSS AND TAKE ACTION ON CONTRACT FOR PRE-ADJUDICATION DETENTION SERVICES BETWEEN TOM GREEN COUNTY, THAT OPERATES THE TOM GREEN COUNTY JUVENILE DETENTION CENTER, AND JONES COUNTY.
- 21. DISCUSS AND TAKE ACTION ON AN INTERLOCAL COOPERATION AGREEMENT FOR SECURE PRE-ADJUDICATION DETENTION SERVICES BETWEEN TOM GREEN COUNTY AND JONES COUNTY.
- 22. DISCUSS AND TAKE ACTION ON A CONTRACT AND AGREEMENT BETWEEN TAYLOR COUNTY THROUGH THE TAYLOR COUNTY JUVENILE JUSTICE CENTER AND JONES COUNTY.

- 23. DISCUSS AND TAKE ACTION ON A CONTRACT AND AGREEMENT FOR PLACEMENT OF JUVENILE OFFENDERS BETWEEN GARZA COUNTY AND THE 259TH JUDICIAL DISTRICT, JONES COUNTY.
- 24. DISCUSS AND TAKE ACTION ON 2025 BUDGET WORKSHOP.
- 25. DISCUSS AND TAKE ACTION ON CERTIFIED TAX ROLL.
- 26. DISCUSS AND TAKE ACTION ON TAX ADOPTION CALENDAR AND BUDGET APPROVAL.
- 27. DISCUSS AND TAKE ACTION ON SETTING PROPOSED TAX RATES.
- 28. DISCUSS AND TAKE ACTION ON TAX RATE AND BUDGET PUBLIC NOTICES.
- 29. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 30. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 31. PAY BILLS.
- 32. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the <u>Government Code.</u>

DATE 8-8-24 TIME 4:13 PM
LEANN JENNINGS
JONES COUNTY CLERK, JONES CO., T.