

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
SEPTEMBER 25, 2023 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. PUBLIC HEARING ON 2024 BUDGET.
3. PUBLIC HEARING ON 2023 TAX RATE.
4. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 5-7.
5. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY JACK DAYMON ROLLINS SR. FOR THE PURCHASE OF (R17318), SOUTH 90X140 FEET OF LOT 3, IN BLOCK 59, OF THE ORIGINAL TOWN OF ANSON, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$3200.00. COURT COST HAS BEEN WAIVED.
6. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY WILLIAM L WALKER JR. FOR THE PURCHASE OF (R27544), LOTS 1, 2, AND 3, BLOCK "A" OF NABORS ADDITION TO THE CITY OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$480.00. COURT COST HAS BEEN WAIVED.
7. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY WILLIAM L WALKER JR. FOR THE PURCHASE OF (R14240), LOTS 8-11, BLOCK B, NABORS ADDITION, CITY OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$640.00. COURT COST HAS BEEN WAIVED.
8. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS REALTED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
9. DISCUSS AND TAKE ACTION ON PUBLIC NOTICE FOR JONES CITY SOLAR TAX ABATEMENT AMENDMENT.
10. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
11. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR SALE OF SURPLUS PROPERTY.
12. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
13. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
14. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
15. DISCUSS AND TAKE ACTION ON BURN BAN.
16. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
17. DISCUSS AND TAKE ACTION ON NOMINATIONS TO THE JONES COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS.
18. DISCUSS AND TAKE ACTION ON 2024 BUDGET.
19. DISCUSS AND TAKE ACTION ON 2023 TAX RATE.
20. DISCUSS AND TAKE ACTION ON RATIFYING VOTE ON 2023 TAX RATE.
21. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
22. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
23. PAY BILLS.
24. ADJOURN.

DISCUSSION ITEM:

POSTED NOTICE

DATE 9-21-23 TIME 4:10 pm

Lee Ann Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: _____

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.