

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**JUNE 26, 2023 – 9:00 A.M.**

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY CURTIS AND MICHELE COLLINS FOR THE PURCHASE OF (R18300), LOT 3, BLOCK 21, R.D. MOORE ADDITION TO THE TOWN OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$300.00 AND CONSIDERATION. COURT COST HAS BEEN WAIVED
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR ONGOING WEATHER EVENTS THAT BEGAN ON JUNE 14, 2023.
5. DISCUSS AND TAKE ACTION ON TAC CYBER SECURITY TRAINING.
6. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
8. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
9. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR PROPOSALS TO REPLACE JAIL CAMERA, INTERCOM, DOOR CONTROL SYSTEM.
10. DISCUSS AND TAKE ACTION ON INSURANCE CLAIM FOR STORM DAMAGE.
11. DISCUSS AND TAKE ACTION ON AEP EASEMENT AGREEMENT.
12. DISCUSS AND TAKE ACTION ON 2024 BUDGET WORKSHOP.
13. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
14. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
15. PAY BILLS.
16. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

**POSTED NOTICE**

DATE 6-22-23 TIME 3:45 PM

Dale Spurgin  
JONES COUNTY CLERK, JONES CO., TX

BY: \_\_\_\_\_