

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
JANUARY 9, 2023 – 9:00 A.M.

CHANGE OF LOCATION
JONES COUNTY ACTIVITY CENTER
1102 W. COURT PLAZA, ANSON, TX
SOCIAL DISTANCING RULES APPLY

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
4. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER 3.
6. DISCUSS AND TAKE ACTION ON CLIFFORD POWER GENERATOR MAINTENANCE AGREEMENTS.
7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
8. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
9. DISCUSS AND TAKE ACTION ON BURN BAN.
10. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
11. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
12. PAY BILLS.
13. DISCUSS AND TAKE ACTION ON APPROVAL ON DEPUTATION OF COUNTY EMPLOYEES.
14. DISCUSS AND TAKE ACTION ON AUTHORIZING THE TREASURER TO DISTRIBUTE PAYROLL AS BUDGETED.
15. DISCUSS AND TAKE ACTION ON ORDER SETTING COMPENSATION FOR COUNTY AUDITOR.
16. DISCUSS AND TAKE ACTION ON ORDER SETTING COMPENSATION FOR ASSISTANT COUNTY AUDITOR.
17. DISCUSS AND TAKE ACTION ON ORDER SETTING SALARY OF OFFICIAL COURT REPORTER.
18. DISCUSS AND TAKE ACTION ON APPROVING AGENDA ITEMS 17-28 IN ONE ACTION.
19. APPROVE BONDS FOR ELECTED OFFICIALS.
20. SET BAILIFF PAY.
21. SET SALARIES OF COUNTY AND PRECINCT OFFICERS.
22. SET PAY OF EMPLOYEES.

POSTED NOTICE

DATE 1-5-23 TIME 3:14 pm
LeeAnn Jennings
JONES COUNTY CLERK, JONES CO., TX
BY: Ariel Rozanna

23. SET SPECIAL VENIRE PAY.
24. SET LICENSING AND REGISTRATION FEES FOR TAX AGENT.
25. SET JUDGES TRAVEL EXPENSE.
26. SET EDUCATIONAL EXPENSE FOR ELECTED OFFICIALS.
27. SET TRAVEL EXPENSE FOR COUNTY AGENT AND HOME DEMONSTRATION AGENT.
28. SET JURY PAY.
29. SET PAUPERS FUNERAL EXPENSE.
30. SET EXPENSE ACCOUNT FOR JUVENILE BOARD MEMBERS.
31. DISCUSS AND TAKE ACTION ON DISTRIBUTION OF FIRE DEPARTMENT FUNDS.
32. DISCUSS AND TAKE ACTION ON APPROVING WORKERS' COMPENSATION INSURANCE FOR VOLUNTEER FIREMEN OUTSIDE CITY LIMITS WHILE WORKING FIRES.
33. DISCUSS AND TAKE ACTION ON SALARY GRIEVANCE COMMITTEE.
34. DISCUSS AND TAKE ACTION FOR APPOINTMENT OF PURCHASING AGENT AND ADOPT POLICY OF EXPENDITURES OF \$750 TO \$5000 APPROVED BY PURCHASING AGENT AND PURCHASES OVER \$5000 APPROVED BY COMMISSIONERS COURT. EACH REQUEST MUST BE MADE IN WRITING.
35. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.