

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT  
JULY 10, 2023 – 9:00 A.M.

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR ONGOING WEATHER EVENTS THAT BEGAN ON JUNE 14, 2023.
4. DISCUSS AND TAKE ACTION TO RATIFY LOW WATER CROSSING PROPOSAL FOR CR 246 BY FLINT CONSTRUCTION.
5. DISCUSS AND TAKE ACTION ON DEPUTATION OF DEPUTY SHERIFF ROBERT TYLER JIMENEZ.
6. DISCUSS AND TAKE ACTION TO APPROVAL PROPOSAL FOR PROBATION PHONE SYSTEM.
7. DISCUSS AND TAKE ACTION TO RATIFY WATER HEATER REPLACEMENT FOR JAIL.
8. DISCUSS AND TAKE ACTION ON REPAIR OF SAFETY PADDING FOR PADDED CELL FOR JAIL.
9. DISCUSS AND TAKE ACTION ON TAC CYBER SECURITY TRAINING.
10. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
11. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
12. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
13. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR PROPOSALS TO UPGRADE/REPLACE JAIL CAMERA, INTERCOM, DOOR CONTROL SYSTEM.
14. DISCUSS AND TAKE ACTION REGARDING SETTLEMENT TERMS WITH WALMART, CVS, AND WALGREENS DEFENDANTS, AND AUTHORIZING THE COUNTY JUDGE OR OTHER AUTHORIZED OFFICIALS TO EXECUTE THE SETTLEMENT PARTICIPATION AND RELEASE FORMS REGARDING STATEWIDE SETTLEMENT OFFERS IN THE MATTER OF TEXAS STATEWIDE OPIOID MULT-DISTRICT LITIGATION FOR THE COUNTY IN THE MATTER OF *IN RE: NATIONAL PRESCRIPTION OPIATE LITIGATIONS*, MDL NO. 1:17-MD-022804.
15. DISCUSS AND TAKE ACTION ON INSURANCE CLAIM FOR STORM DAMAGE.
16. DISCUSS AND TAKE ACTION ON 2024 BUDGET WORKSHOP.
17. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
18. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
19. PAY BILLS.
20. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 7-6-23 TIME 3:45 PM

Dale Spurgin  
JONES COUNTY CLERK, JONES CO., TX

BY: \_\_\_\_\_