

**DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
AUGUST 22, 2022 – 9:00 A.M.**

**CHANGE OF LOCATION
JONES COUNTY ACTIVITY CENTER
1102 W. COURT PLAZA, ANSON, TX
SOCIAL DISTANCING RULES APPLY**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
4. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
5. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
6. DISCUSS AND TAKE ACTION ON INTERLOCAL AGREEMENT BETWEEN JONES COUNTY AND SHACKLEFORD COUNTY FOR THE 259TH JUDICIAL DISTRICT.
7. DISCUSS AND TAKE ACTION ON TAC CYBERSECURITY TRAINING.
8. DISCUSS AND TAKE ACTION ON ELEVATOR REPAIR IN AUGUST 8, 2022.
9. DISCUSS AND TAKE ACTION ON VEHICLE TRANSFER FROM SHERIFF DEPT. TO PRECINCT 1.
10. DISCUSS AND TAKE ACTION ON LEXIS NEXIS AGREEMENT.
11. DISCUSS AND TAKE ACTION ON TXDMV REGISTRATION FEES.
12. DISCUSS AND TAKE ACTION ON CONSTABLE AND SHERIFF FEES.
13. DISCUSS AND TAKE ACTION TO PURCHASE FREEZER FOR JAIL.
14. DISCUSS AND TAKE ACTION ON PUBLIC HEARING FOR BUDGET AND TAX RATE AT A CALLED MEETING ON SEPTEMBER 2, 2022 AT 9:00 A.M.
15. DISCUSS AND TAKE ACTION ON PROPOSED TAX RATE.
16. DISCUSS AND TAKE ACTION ON 2023 PROPOSED BUDGET.
17. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
18. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
19. PAY BILLS.
20. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 8-18-22 TIME 3:30pm

Dale Spurgin
JONES COUNTY CLERK, JONES CO., TX

BY: _____