

**AMENDED AGENDA**  
**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
**PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223**  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**JUNE 13, 2022 – 9:00 A.M.**

**CHANGE OF LOCATION**  
**JONES COUNTY ACTIVITY CENTER**  
**1102 W. COURT PLAZA, ANSON, TX**  
**SOCIAL DISTANCING RULES APPLY**

1. APPROVE MINUTES OF THE LAST REGULAR AND CALLED MEETINGS.
2. DISCUSS AND TAKE ACTION ON 2021 AUDIT PRESENTATION BY JAMES E. RODGERS AND COMPANY, P.C.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION TO REVIEW AND AMEND TXDOT COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) PRIORITY LIST.
5. DISCUSS AND TAKE ACTION ON TREASURER VACANCY AND APPOINTMENT PROCESS.
6. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
7. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
8. DISCUSS AND TAKE ACTION ON BURN BAN.
9. DISCUSS AND TAKE ACTION ON ARPA FUNDING OR CORONAVIRUS STATE & LOCAL FISCAL RECOVERY FUNDS.
10. DISCUSS AND TAKE ACTION ON ARPA PREMIUM PAY.
11. DISCUSS AND TAKE ACTION ON TAC CYBERSECURITY TRAINING.
12. DISCUSS AND TAKE ACTION ON ELEVATOR REPAIR IN JUNE.
13. DISCUSS AND TAKE ACTION TO CLOSE CR 263 0.6 MILE BETWEEN FM 704 AND HWY 6.
14. DISCUSS AND TAKE ACTION TO CLOSE CR 249 0.1 MILE BETWEEN FM 600 AND CR 226.
15. DISCUSS AND TAKE ACTION ON APPOINTMENT OF DOUG STANLEY TO A TWO-YEAR TERM TO THE BETTY HARDWICK CENTER BOARD OF TRUSTEES.
16. DISCUSS AND TAKE ACTION ON APPLYING FOR UNCLAIMED CAPITAL CREDITS FROM TEXAS COMPTROLLER OF PUBLIC ACCOUNTS.
17. DISCUSS AND TAKE ACTION TO REGULATE FIREWORKS FOR THE 4TH OF JULY.
18. DISCUSS AND TAKE ACTION ON 2023 BUDGET WORKSHOP.
19. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
20. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
21. PAY BILLS.
22. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

**POSTED NOTICE**

**DATE** 6/10/22 **TIME** 8:01 AM  
LeAnn Jennings  
**JONES COUNTY CLERK, JONES CO., TX**

**BY:** Arnel Lozano