## **MONTHLY UTILITIES**

## **CITY OF HEMPHILL**

| ACCOUNT    | LOCATION                     | STATEMENT | AMOUNT DUE     |
|------------|------------------------------|-----------|----------------|
| 05-0060-02 | Courthouse Administration    | 03/31/21  | \$<br>935.75   |
| 05-0331-00 | Old Jail                     | 03/31/21  | \$<br>227.33   |
| 05-0332-00 | Courthouse                   | 03/31/21  | \$<br>318.02   |
| 05-0340-00 | Courthouse                   | 03/31/21  | \$<br>432.01   |
| 05-0360-00 | Courthouse                   | 03/31/21  | \$<br>99.95    |
| 05-0365-00 | Courthouse                   | 03/31/21  | \$<br>188.82   |
| 05-0380-00 | Courthouse Elevator          | 03/31/21  | \$<br>281.62   |
| 06-0015-00 | County Jail                  | 03/31/21  | \$<br>3,736.21 |
| 06-0017-00 | County Jail Trailer          | 03/31/21  | \$<br>489.07   |
| 06-0018-00 | History Center               | 03/31/21  | \$<br>232.03   |
| 06-0020-01 | Courthouse Annex             | 03/31/21  | \$<br>559.52   |
| 06-0030-00 | Cooperative Extension Office | 03/31/21  | \$<br>113.69   |
| 06-0035-00 | Courthouse Annex Trailer     | 03/31/21  | \$<br>29.18    |
| 10-0010-01 | Sabine County Pct. 1 Barn    | 03/31/21  | \$<br>384.62   |
|            |                              | GFL       | \$7,643.20     |
|            |                              | RBF       | \$<br>384.62   |
|            |                              |           | \$<br>8,027.82 |

## **Deep East Texas Electric Cooperative, Inc.**

| MONTHLY UTILITIES | LOCATION                       | STATEMENT | AMOUNT DUE   |
|-------------------|--------------------------------|-----------|--------------|
| 55528201          | Radio Tower (Sheriff's Office) | 04/01/21  | \$<br>27.48  |
| 1333913001        | Radio Tower (Pineland)         | 04/01/21  | \$<br>61.62  |
| 555258001         | Sabine County Pct. 2 (Barn)    | 04/01/21  | \$<br>39.55  |
| 1077279001        | Sabine County Pct. 3 (Barn)    | 04/01/21  | \$<br>81.81  |
| 55526603          | Sabine County Pct. 4 (Barn)    | 04/01/21  | \$<br>55.57  |
|                   |                                |           | \$<br>266.03 |